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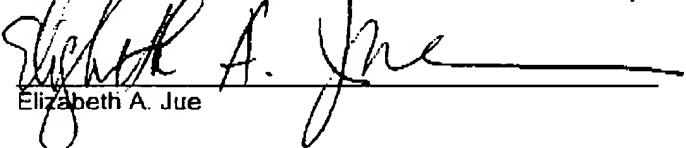
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Name: Commissioner for Patents
Art Unit: 3723
Examiner: RACHUBA, MAURINA T.
Phone: (703) 308-1361

From: Daniel R. Kimbell
Reg. No. 34,849
Re: Application No. 09/909,353; Filed July 18, 2001
Entitled KNIFE SHARPENING SYSTEM
File: 45243/DRK/M704

I HEREBY CERTIFY THAT THIS PAPER IS BEING FACSIMILE TRANSMITTED TO THE
PATENT AND TRADEMARK OFFICE ON October 30, 2002.


Elizabeth A. Jue

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Return to Elizabeth A. Jue**

Christie, Parker & Hale, LLP
350 West Colorado Boulevard
Post Office Box 7068
Pasadena, CA 91109-7068
626-795-9900
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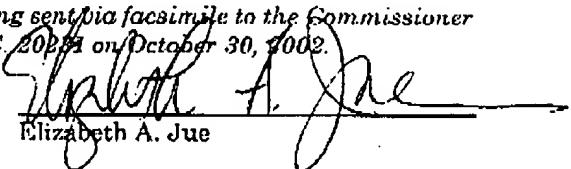
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PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE
AMENDMENT TRANSMITTAL LETTER**

I hereby certify that this correspondence is being sent via facsimile to the Commissioner of Patents and Trademarks, Washington, D.C. 20591 on October 30, 2002.



Elizabeth A. Jue

Applicant : Martin R. Carbone
 Application No. : 09/909,353
 Filed : July 18, 2001
 Title : KNIFE SHARPENING SYSTEM
 Grp./Div. : 3723
 Examiner : RACHUBA, MAURINA T.
 Docket No. : 45243/DRK/M704

Assistant Commissioner for Patents
 Washington, D.C. 20231

Post Office Box 7068
 Pasadena, CA 91109-7068
 October 30, 2002

Enclosed is an amendment to the above-identified application.

CLAIMS AS AMENDED						
	Claims Remaining After Amendment	Highest Number Paid For	Number Extra Claims	Small Entity Rate	Large Entity Rate	FEE
Total Claims Fee	15	* 20		x \$9.00	x \$18.00	
Independent Claims	2	** 3		x \$42.00	x \$84.00	
Multiple Dependent Claims ***				\$140.00	\$280.00	
TOTAL FILING FEE						\$0
NO ADDITIONAL FEE REQUIRED ****	IF NO FEE REQUIRED, INSERT "0"					0
LIST INDEPENDENT CLAIMS: 1, 10						
<small>* IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3 ** IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3 *** PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME **** IF NO FEE REQUIRED, ADDRESS ENVELOPE TO "BOX NON-FEE AMENDMENTS"</small>						

- ____ Attached is our check for \$ to pay the fees calculated above.
- ____ A Petition for Extension of Time and the required fee are enclosed.
- ____ Other enclosures:

**Amendment Transmittal Letter
Application No. 09/909,853**

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. A copy of this letter is enclosed.

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By



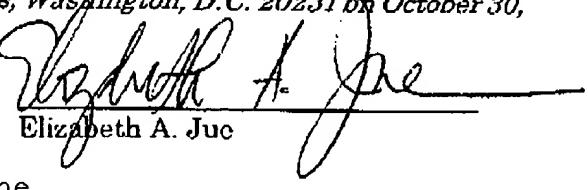
Daniel R. Kimbell
Reg. No. 34,849
626/795-9900

DRK/eaj-
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PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Elizabeth A. Juc

#6
Election
E. Juc
11/4/02

Applicant : Martin R. Carbone
Application No. : 09/909,353
Filed : July 18, 2001
Title : KNIFE SHARPENING SYSTEM

Grp./Div. : 3723
Examiner : RACHUBA, MAURINA T.

Docket No. : 45243/DRK/M704

SUPPLEMENTAL RESPONSE TO ELECTION REQUIREMENT

Assistant Commissioner for Patents
Washington, D.C. 20231

Post Office Box 7068
Pasadena, CA 91109-7068
October 30, 2002

Commissioner:

This paper is filed in response to the communication of October 28, 2002, wherein the Examiner indicates that the Applicant did not include a list of claims that reads on the elected species.

In response, Applicant believes that all of the elected claims, namely claims 1-15, read on the elected species 1 of Figure 1.

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By



Daniel R. Kimbell
Reg. No. 34,849
626/795-9900

DRK/drk

DRK FAS470260.1--10/30/02 3:26 PM